



॥ अंतरी पेटवू ज्ञानज्योत ॥
कवयित्री बहिणाबाई चौधरी उत्तर महाराष्ट्र विद्यापीठ, जळगाव
Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon

व्याख्याता मान्यता विभाग

जा.क्र. कवचौउर्माव/१८/ **८९२** /२०२३

दि. १२/०८/२०२३

प्रति,

मा. प्राचार्य,

महात्मा गांधी शिक्षण मंडळाचे,

श्रीमती शरदचंद्रिका सुरेश पाटील

कॉलेज ऑफ फार्मसी, चोपडा, जि. जळगाव.

१४

विषय:- विद्यापीठ परिनियम ४१५ (१) नुसार प्राध्यापक, सहयोगी प्राध्यापक, सहायक प्राध्यापक व फिजीकल डायरेक्टर पद भरण्यासाठी जाहिरातीस मान्यता देणेबाबत..

संदर्भ:- आपले पत्र क्र BPII/११/२०२३/१९१, दि. ०१/०७/२०२३ रोजीचे पत्र

महोदय,

आपल्या वरील संदर्भित पत्रांच्या अनुषंगाने आपणास कळविण्यात येते की, आपण पाठविलेली आपल्या श्रीमती शरदचंद्रिका सुरेश पाटील कॉलेज ऑफ फार्मसी, चोपडा या महाविद्यालयाची प्राध्यापक, सहयोगी प्राध्यापक, सहायक प्राध्यापक व फिजीकल डायरेक्टर पदाची जाहिरात तपासली व ती मान्य करून सोबत पाठवित आहोत. सदर जाहिरात विद्यापीठामार्फत राज्यस्तरीय वृत्तपत्रात दिल्यावरच यु.जी.सी./ए.आय.सी.टी.ई. व महाराष्ट्र शासनाच्या नियमानुसार आपण ग्थानिक (जळगाव, धुळे व नंदुरबार जिल्ह्यात) दोन वेगवेगळ्या वर्तमानपत्रात व राष्ट्रीय पातळीवर प्रसिध्द करावी.

वरील परिच्छेद क्र.१ मध्ये नमूद केल्याप्रमाणे जाहिरात प्रसिध्द करण्याची कार्यवाही करून, संबंधित महाविद्यालयाची जाहिरात महाविद्यालयामार्फत राष्ट्रीय व राज्यस्तरीय वृत्तपत्रात प्रसिध्द केलेल्या जाहिरातीची कात्रणे, तसेच ग्थानिक वृत्तपत्रात प्रसिध्द केलेल्या जाहिरातीची कात्रणे, अशी सर्व कात्रणे साक्षांकीत करून विद्यापीठास त्वरीत सादर करावीत. त्याशिवाय निवड समितीची नावे दिली जाणार नाहीत. जाहिरातीतील ज्या पदासाठी पात्र उमेदवारांचे अर्ज प्राप्त झाले असतील, त्या पदासाठी निवड समितीची नावे मागणी करावीत. म्हणजे मुलाखती घेणेकरीता निवड समितीच्या सदस्यांची नावे कळविणेबाबतची कार्यवाही करणे मुलभ होईल. तसेच निवड प्रक्रिया पूर्ण करून निवड समितीचा अहवाल, त्यानुसार नियुक्त केलेल्या प्राध्यापक, सहयोगी प्राध्यापक, सहायक प्राध्यापक व फिजीकल डायरेक्टर पदावरील नेमणुकीच्या मान्यतेचा प्रस्तावही परिपूर्ण भरून आवश्यक त्या कागदपत्रांसह स्वतंत्र फाईलमध्ये विद्यापीठास सादर करणे आवश्यक आहे.

भविष्यात या जाहिराती संदर्भात व्यवस्थापनाचा वाद उद्भवल्यास त्याची सर्वस्वी जबाबदारी संस्थेची राहिल, तसेच त्या संदर्भात संस्थेचा वाद निर्माण झाल्यास सदर पदांना मान्यता देणेबाबत विद्यापीठ कुठलीही कार्यवाही करणार नाही याची कृपया नोंद घेवून विद्यापीठास सहकार्य करावे ही विनंती.

कळावे,

आपला विश्वासू,

उप कुलसचिव

व्याख्याता मान्यता विभाग

सोबत:- वरीलप्रमाणे.

MAHATMA GANDHI SHIKSHAN MANDAL*** CHOPDA DIST. JALGAON****Adv. Sandeep Suresh Patil****Sau. Asha Vijay Patil****Dr. Smita Sandeep Patil****President****Vice President****Secretary**

Ref.No. BPH/11/2023/

Date: _____

WANTED

Name of the College:

Smt. Sharadchandrika Suresh Patil College of Pharmacy,
Chopda Dist. Jalgaon

Applications are invited for the post of Professor, Associate Professor, Assistant Professor and Physical Director from eligible candidates for the following subjects.

For B.Pharm Course

Sr. No.	Designation	Subject	No. of Post	Nature of Post (Granted/Non Granted/Permanent Non Grant)	Category (SC,ST,VJNT/OBC/ SBC/Open/SEBC/ EWS)
01	Professor	Pharmaceutics	01	Permanent Non Grant	Open
		Pharmacognosy	01	Permanent Non Grant	Open
		Pharmaceutical Chemistry	01	Permanent Non Grant	Open
		Pharmacology	01	Permanent Non Grant	Open
02	Associate Professor	Pharmaceutics	01	Permanent Non Grant	SC
		Pharmacognosy	01	Permanent Non Grant	Open
		Pharmaceutical Chemistry	02	Permanent Non Grant	Open -01 SC-01
		Pharmacology	01	Permanent Non Grant	Open
		Pharmacy Practice	01	Permanent Non Grant	Open
03	Assistant Professor	Pharmaceutics	02	Permanent Non Grant	SC- 01 OBC-01
		Pharmacognosy	01	Permanent Non Grant	SC A
		Pharmaceutical Chemistry	04	Permanent Non Grant	SC-01 VJNT- 01 Open 02
		Pharmacology	02	Permanent Non Grant	SC-01 VJNT A-01
04	Physical Director	----	01	Permanent Non Grant	Open

MAHATMA GANDHI SHIKSHAN MANDAL

CHOPDA DIST. JALGAON

Adv. Sandeep Suresh Patil

President

Sau. Asha Vijay Patil

Vice President

Dr. Smita Sandeep Patil

Secretary

For M.Pharm Course

Sr. No.	Designation	Subject	No. of Post	Nature of Post (Granted/Non Granted/Permanent Non Grant)	Category (SC,ST,VJNT/OBC/ SBC/Open/SEBC/ EWS)
01	Professor	Pharmaceutics	01	Permanent Non Grant	Open
		Pharmacognosy	01	Permanent Non Grant	Open
02	Associate Professor	Pharmaceutics	01	Permanent Non Grant	Open
		Pharmacognosy	01	Permanent Non Grant	Open

Minimum Qualification and experience as follows:

1. Professor :

- a) Ph.D. degree in relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch

AND

- b) Maximum of 10 years experience in teaching/research/Industry out of which at least 3 years shall be at a post equivalent to that of an Associate Professor.

AND

- c) At least 6 research paper's publication at the level of Associate Professor in SCI journals/UGC/AICTE approved list of journals and at least 2 successful Ph.D. guided as Supervisor /Co-Supervisor till the date of eligibility ^{OF} promotion.

OR

At least 10 research publications at the level of Associate Professor in SCI journals/UGC/AICTE approved list of journals till the date of eligibility of promotion.

[Signature]
1/1/18

MAHATMA GANDHI SHIKSHAN MANDAL

CHOPDA DIST. JALGAON

Adv. Sandeep Suresh Patil

President

Sau. Asha Vijay Patil

Vice President

Dr. Smita Sandeep Patil

Secretary

2. Associate Professor :

- a) Ph.D. degree in relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch.

AND

- b) At least 6 research paper's publication in SCI journals/UGC/AICTE approved list of journals.

AND

- c) Minimum 8 years of experience in teaching /research/industry out of which out of which ^{at least} 2 years shall be Post Ph.D. experience.

Note - In case of HMCT, 8 years of industry experience at a managerial level not below the position of Head of Dept. handling a team of 20 persons or more in a 4 star hotel or above category or in a similar position in the hospitality industry / tourism industry.

3. Assistant Professor :

B.Pharm and M.Pharm / Pharm. D. in the relevant Specialization with First Class or equivalent in any one of the two degrees.

Note - Candidates who have done Ph.D. after the Bachelor's Degree from institution of National importance with GATE / GPAT / CEED shall be eligible for the Post of Assistant Professor.

4. Physical Director :

- a) master's Degree in Physical Education or Master's Degree in Sports Science or equivalent degree with at least First Class or its equivalent with good academic record from a recognized University/ institute.
- b) Record of having represented the University/College at the inter University/ inter collegiate competition or the state and/ or national championship.
- c) Qualifying in the National Level Test conducted for the purpose by the UGC or any other agency approved by the UGC and passed Physical fitness test conducted in accordance with these regulation.
- d) Record of strong involvement and proven track record of participation in sports, drama, music, films, painting, photography, journalism event management or other student / event management activities during college/ University studies.
- e) Record of organizing such events as student's convener or in later part of life.

S. Patil
17/10

MAHATMA GANDHI SHIKSHAN MANDAL

CHOPDA DIST. JALGAON

Adv. Sandeep Suresh Patil

President

Sau. Asha Vijay Patil

Vice President

Dr. Smita Sandeep Patil

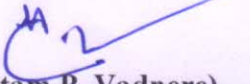
Secretary

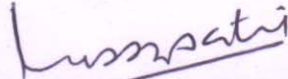
General Conditions :


1. Service conditions and other rules will be as prescribed by the AICTE, State Government and Kavayitri Bahinabai Chaudhari North Maharashtra University Jalgaon.
2. The original certificates must be produced at the time of interview.
3. Candidate already employed must submit their applications through proper channel.
4. As per Govt. Resolution No. STC-1099/PK-14/C-10, dated 16th August 2000 and STC/14200/PK-43/C-10, dated 27th January 2003 candidate belonging to ST category is mandatory to submit cast validity certificate at the time of interview.
5. The reserved category candidate should submit their cast validity certificate at the time of interview.
6. As per the Govt. Resolution No. BCC-2016/PK-228A/16/16B dated 29th May 2017. A/B/C/D points in VJ/NT category are interchangeable.
7. The reserved category candidates (Except SC and ST) should submit their Non-creamy Layer certificate at the time of interview.
8. The reserved category post candidates belonging to the concerned reserved category only apply.
9. 30% Reservation for women shall be observed shall be as per Government Norms.
10. 4% Reservation for person with disabilities as per GR dated 29.05.2019 shall be observed.

Note: The appointment will be on the basis of final decision of Hon'ble High Court, Aurangabad bench of Write Petition No. 12051/2015

Applications giving full details about educational qualifications experience etc. along with the documents should reach at the address of the Chairman/ Principal Smt. Sharadchandrika Suresh Patil College of Pharmacy, At. Post. Chopda Dist. Jalgaon Pin-425107 (Maharashtra) within Fifteen (15) days of the publication of the advertisement.


(Dr. Gautam P. Vadnere)
PRINCIPAL
Mahatma Gandhi Shikshan Mandal's
Smt. Sharadchandrika Suresh Patil
College of Pharmacy,
Chopda Dist. Jalgaon (M.S.)


(Dr. Smita Sandeep Patil)
Secretary
Mahatma Gandhi Shikshan
Mandal, Chopda


(Adv. Sandeep Suresh Patil)
President
Mahatma Gandhi Shikshan
Mandal, Chopda

APPROVED


Deputy Registrar
Staff Approval Section
Kavayitri Bahinabai Chaudhari
North Maharashtra University
Jalgaon